

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, November 13, 2017
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS

- 1. Roll Call**
- 2. Presentations**
 - A. Gayle Irwin – SCHS/SCMS Librarian**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Bills Payable**
 - B. Transfers, if needed**
 - C. Capital Outlay Report**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. NRP Review**
 - B. Strategic Plan Discussion**
 - C. Scott Recreation Board Representative Appointment**
 - D. Bus Bid Discussion**
 - E. Adopt Resolution for Bond Sale**
- 10. Executive Session – Attorney/Client Privilege**
- 11. Executive Session – Non-elected Personnel**
- 12. Resignations/Hires**
- 13. Additions, if any**
- 14. Adjournment**