

**AGENDA  
BOARD OF EDUCATION  
UNIFIED SCHOOL DISTRICT #466  
Monday, April 11, 2016  
7:00 P.M.  
Administration Building  
704 S. College Street  
Scott City, KS**

- 1. Roll Call**
- 2. Presentations**
  - A. Sally Cauble – State Board Representative**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional**
- 6. Financials**
  - A. Treasurer’s Report**
  - B. Bills Payable**
  - C. Transfers – if needed**
- 7. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. Approval of Credit Recovery**
  - C. Approval of Summer Weights**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - A. Consideration of Concession/Bathroom Bids**
  - B. Discussion of Facility Study Report**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session – Non-elected Personnel - if needed**
- 13. Executive Session Action - if needed**
- 14. Executive Session - Negotiations**
- 15. Additions, if any**
- 16. Adjournment**