

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, June 10, 2019
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS

1. **Roll Call**
2. **Motion to Adopt Agenda**
3. **Presentation**
 - A. **Board Plaques to Eric Erven and Leann Wiechman**
4. **Comments from the Public**
5. **Recognition and Reports of Persons or Delegations Present**
 - A. **Board Representative Reports**
 - B. **Administrative Reports**
 - C. **Additional**
6. **Financials**
 - A. **Treasurer's Report**
 - B. **Bills Payable**
 - C. **Transfers – if needed**
 - D. **Bond Financials**
7. **Consent Agenda**
 - A. **Approval of Previous Minutes**
 - B. **Authorization to pay bills and close 2019-20 School Year**
 - C. **Approve Surplus – Portable Welder**
 - D. **Approve KASB Legal Assistance Fund Service for the 2019-20 School Year**
 - E. **Approve KASB Membership for the 2019-20 school year**
 - F. **Approve Meal Price Changes**
 - G. **Approve Child Nutrition and Wellness 2020 Program Agreement**
8. **Consideration of Items Pulled from Consent Agenda**
9. **Board Matters**
 - A. **Board Vacancies – Pending Applications**
 - B. **Financial Audit**
 - C. **Policy Audit**
 - D. **Furniture Proposal**
 - E. **Parking Lot Bid**
 - F. **Security Camera Bid**
 - G. **Approve Building Handbooks for the 2019-20 School Year**
 - H. **Approve Classified Handbook for the 2019-20 School Year**
10. **Executive Session – Non-elected Personnel**
11. **Resignations/Hires**
12. **Executive Session – Negotiations**

- 13. Additional Items**
- 14. Open Discussion**
- 15. Adjourn Meeting**