

**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, December 11, 2017**  
**7:00 P.M.**  
**Administration Building**  
**704 S. College Street**  
**Scott City, KS**

- 1. Roll Call**
- 2. Motion to Adopt Agenda**
- 3. Comments from the Public**
- 4. Presentations**
  - A. SCMS Christmas Carolers**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional**
- 6. Financials**
  - A. Bills Payable**
  - B. Transfers, if needed**
  - C. Capital Outlay Report**
- 7. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. Surplus - Technology**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - A. ABBB Audit Report**
  - B. GMCN Bond Projects**
  - C. NRP Final Approval**
  - D. Goal and Priorities – Final Plan**
  - E. Bus Bids**
  - F. Bond Resolution**
- 10. EXECUTIVE SESSION – Non-Elected Personnel**
- 11. Resignations/Hires**
- 12. EXECUTIVE SESSION – Attorney/Client Privelege**
- 13. EXECUTIVE SESSION –Non-Elected Personnel – Superintendent’s Evaluation**
- 14. Additions, if any**
- 15. Adjournment**

