



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, March 8, 2021, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

1. Roll Call
2. Motion to Adopt Agenda
3. Comments from the Public
4. Recognition and Reports of Persons or Delegations Present
  - A. Board Representative Reports
  - B. Administrative Reports
  - C. Additional
5. Financials
  - A. Bills Payable
  - B. Transfers - if needed
6. Consent Agenda
  - A. Approval of Previous Minutes
7. Consideration of Items Pulled from Consent Agenda
8. Board Matters
  - A. Bond Refinancing Resolution
  - B. Summer Weights Proposal
9. Executive Session - Non-elected Personnel
10. Resignations/Hires
11. Executive Session - Negotiations
12. Open Discussion by Board
13. Adjournment