## AGENDA BOARD OF EDUCATION UNIFIED SCHOOL DISTRICT #466

Monday, April 15, 2019 7:00 P.M. Administration Building 704 S. College Street Scott City, KS

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- 2. Presentations
- 3. Motion to Adopt Agenda
- 4. Comments from the Public
- 5. Recognition and Reports of Persons or Delegations Present
  - A. Board Representative Reports
  - **B.** Administrative Reports
  - C. Additional
- 6. Financials
  - A. Treasurer's Report
  - B. Bills Payable
  - C. Transfers if needed
  - D. Bond Financials
- 7. Consent Agenda
  - A. Approval of Previous Minutes
  - **B.** Approval of Summer Weights
- 8. Consideration of Items Pulled from Consent Agenda
- 9. Board Matters
  - A. Policy Audit
  - **B.** Schedule Discussion
  - C. Social Science Curriculum Consideration
  - D. Bid Discussions and Considerations
  - **E.** Bond Project Discussion
- 10. Executive Session Non-elected Personnel
- 11. Resignations/Hires
- 12. Executive Session Negotiations
- 13. Open Discussion
- 14. Additions, if any
- 15. Adjournment