



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, May 17, 2021, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

- 1. Roll Call**
- 2. Motion to Adopt Agenda**
- 3. Comments from the Public**
- 4. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Food Service Report**
  - D. PAT Report**
  - E. Additional**
- 5. Financials**
  - A. Bills Payable**
  - B. Transfers**
- 6. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. Approve KASB Legal Assistance Fund Service for the 2021-22 School Year**
  - C. Approve KASB Membership for the 2021-22 school year**
- 7. Consideration of Items Pulled from Consent Agenda**
- 8. Board Matters**
  - A. 21-22 Building Handbook Approval**
  - B. Capital Outlay Planning**
  - C. Track Bid Approval**
  - D. Roof Bid Approval**
  - E. ESSER Planning**
  - F. 21-22 Board Meeting Schedule**
- 9. Executive Session – Non-elected Personnel**
- 10. Resignations/Hires**
- 11. Approval of Returning Teacher Contracts**
- 12. Executive Session – Negotiations**
- 13. Open Discussion**
- 14. Additions, if any**
- 15. Adjournment**