£

AGENDA BOARD OF EDUCATION UNIFIED SCHOOL DISTRICT #466 Monday, September 14, 2020, 7:00 P.M.

Administration Building 704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

1	D - 11	Call
	KANI	

- 2. Presentations Teachers regarding Tier 2 and 3 Prep
- 3. Motion to Adopt Agenda
- 4. Comments from the Public
- 5. Recognition and Reports of Persons or Delegations Present
 - A. Board Representative Reports
 - **B.** Administrative Reports
 - C. Additional
- 6. Financials
 - A. Financial Report
 - B. Bills Payable
- 7. Consent Agenda
 - A. Approval of Previous Minutes
 - **B.** Surplus Transportation Equipment-Route Buses
- 8. Consideration of Items Pulled from Consent Agenda
- 9. Board Matters
 - A. Job Description PAT Coordinator
 - **B.** Site Council Approvals
 - C. Strategic Plan Updates
 - D. Reopening Plan Discussion
 - E. Memorandum of Understanding SPARK Funds
 - F. Route Bus Bids
- 10. Executive Session Non-elected Personnel
- 11. Resignations and Hires
- 12. Additions, if any
- 13. Open Discussion
- 14. Adjournment